**CENTRE COUNTY UNITED WAY
PARTNER AGENCY FUNDING APPLICATION**Return in-person by 12 noon – Friday, March 3, 2023

 Agency Name:

Mailing Address:

City, State, Zip Code:

Website: Facebook:

Person(s) Completing Forms: Position(s):

Telephone(s): Email(s):

**TOTAL Centre County United Way Funded Program(s) Fiscal Summary
*\*\*Please insert fiscal year dates to match your fiscal year\*\****

CCUW Funding Request for the current funding cycle which is: July 1, 2023 thru June 30, 2024

|  |  |  |  |
| --- | --- | --- | --- |
| **Financial Highlights** | **Requested Funds\_\_\_/\_\_\_/\_\_\_ - \_\_\_/\_\_\_/\_\_\_** | **Per Current Budget****\_\_\_/\_\_\_/\_\_\_ - \_\_\_/\_\_\_/\_\_\_** | **Actuals for Last Year****\_\_\_/\_\_\_/\_\_\_ - \_\_\_/\_\_\_/\_\_** |
| Total Expenses |  |  |  |
| Total Support & Revenue – All Sources |  |  |  |
| Excess or Deficit |  |  |  |
| % Of Allocation Requested for Administration |  |  |  |
| % Of Allocation Requested for Programs |  |  |  |
| Allocation requested/received from Centre County United Way |  |  |  |
| Allocation from other United Ways |  |  |  |
| What percent is the request of the Total Agency Budget? |  |  |  |

The enclosed application and projected budget were considered and approved for submission to the Centre

County United Way at this agency’s Board of Directors meeting on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
 (Date)

Our signatures affirm that all funds received from CCUW will be used for Centre County programs and clients.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Chief Executive/ Professional Officer Chief Volunteer Officer

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PROGRAM DESCRIPTION(S) & IMPACT SUMMARY**
Please answer for ALL CCUW FUNDED PROGRAMS
You do not need to duplicate this page for each program. Simply address all programs in your answer.

1. List every program for which you are requesting CCUW funding and amount of funding for each. This should add up to the Total Request listed on page 1.
2. Briefly describe each program for which you are requesting funding. Please include:
	1. The mission of the program
	2. How long has the program been in existence
	3. Approximately how long has CCUW funded the program
	4. How long has the agency been a CCUW partner
3. What are the eligibility criteria for your program(s)?
4. What target population are you serving with your program(s)?
5. Where in Centre County is the program(s) being offered?
6. What problem or need in Centre County does the program(s) address? Please refer to an objective needs or other data available.
7. What community impact area does this program address? (Health, Education, Financial Stability)
8. How does the Centre County community benefit from the outcomes of the program(s)?
9. Is your program(s) duplicated by another program in Centre County? If so, how does your program(s) differ from the other program? (for example, geographic area served, income guidelines, etc.)
10. Please give 3 brief examples of how your organization collaborated with other agencies in the past year.
11. Explain specifically how CCUW funding will be used for the program(s). Include whether the funding will help add new services or supplement funding to maintain current service levels.
12. . Why are you applying for CCUW funding and not other funding opportunities?
13. If concerns were raised by the panel during last year’s fund distribution process, how did you address those concerns?
14. CCUW would like to learn more about what your agency is doing to impact Diversity Equity Inclusion. Please share what activities you are or have implemented.
15. Please include a success story or a story that stands out to you about your program(s).

**CLIENT/MEMBER SUMMARY**
*Please duplicate this page for each CCUW funded program.
Please use data from your last fully completed program year.*

Program Name:

# of people on the program waiting list:

# of clients/members your agency served during the last fully completed program year:

# of those clients/members enrolled in this program:

Please complete the following tables:

|  |
| --- |
| **Client/Member Area of Residence by School District****Service Year \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ to \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_** |
| Bald Eagle Area | Bellefonte Area | Philipsburg Osceola Area | Penns Valley Area | State College Area | Other School Districts | Total |
|  |  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **Gender****Service Year \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ to \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_** |  |  |
| Woman | Man | Transgender | Non-binary | Unknown | Total |
|  |  |  |  |  |  |

|  |  |
| --- | --- |
| **Race****Service Year \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ to \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_** |  |
| American Indian or Alaska Native | Asian | Black or African American | Native Hawaiian or Other Pacific Islander | White | MixedRace | Total |
|  |  |  |  |  |  |  |

|  |
| --- |
| **Ethnicity****Service Year \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ to \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_** |
| Hispanic or Latino | Not Hispanic or Latino | Total |
|  |  |  |

Please be prepared to provide this data every year.

If you are unable to answer any of the above questions, please explain why you cannot do so:

**PROGRAM OUTCOMES***Please duplicate this page for each CCUW funded program.*

What personal changes/impacts/outcomes do you want the clients to achieve because of their participation in your program?

1.

2.

3.

Of the total # of clients who participated in the program, what percentage achieved your desired outcome?

1.

2.

3.

If your desired outcomes were not achieved by your clients, what changes do you plan to make to your program to increase achievement?

**UNIT OF SERVICE SUMMARY**
*Please duplicate this page for each CCUW funded program.*

What is the name of the program?

What is your definition of a unit of service for this program?

|  |  |  |  |
| --- | --- | --- | --- |
| **COST ANALYSIS** | Next Year – estimated | This year – estimated | Last Year – actual |
| a.Program Expenses Total |  |  |  |
| b.Supporting Management and General Fundraising Expenses Total |  |  |  |
| c.Total Expenses (a+b) |  |  |  |
| d.Total # of Units |  |  |  |
| e.Cost per Unit (c/d) |  |  |  |

Please explain any significant increases or decreases in your unit of service cost analysis.

**Section 2**

**FINANCIAL STATEMENTS**

* Excel Spreadsheets for each program seeking funding, other agency programs, total agency
* Revenue, Expenses, and Balance Sheet from most recent 990
* Narrative Explanation of Fiscal Changes (if greater than 10% change AND more than $3,000)
* Donor Restricted Funds and Endowments
* Board Designated Reserves

**NARRATIVE EXPLANATION OF FISCAL CHANGES**

Explain below any changes in revenue or expense line items for both your program budgets and your agency that are greater than 10% AND greater than $3,000 in net change.

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| --- | --- |
| Account # | Explanation |
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(Reproduce this sheet if necessary.)

**EXPLANATION OF DONOR-RESTRICTED FUNDS & ENDOWMENTS**

(For funds restricted by their source, i.e, the donor has stated the fund or endowment may be used only for program supplies).

**Agency Name:**

**Name of Restricted Fund:**

1. **Fund Balance at beginning of fiscal year:**  $

2. **Fund Balance at end of fiscal year:** $

3. **Purpose(s) for which established:**

4. **Are the investment earnings available for operating expenses?**

(Reproduce this sheet if necessary.)

**EXPLANATION OF BOARD-DESIGNATED RESERVES**

**(For operating programs, general operating expenses, or capital reserves not restricted by the source)**

**Agency Name:**

**Name of Reserve Fund:**

1. **Fund Balance at beginning of fiscal year:** $
2. **Fund Balance as of fiscal year end:**  $
3. **What was the gain or loss as of fiscal year end:** $
4. **Purpose(s) for which established:**
5. **Are the investment earnings available for operating expenses?**

**SUPPORTING DOCUMENTS**

* **PA Certificate of Charitable Organizations**
* **Annual Report**
* **Board of Directors List**

**ONE COPY ONLY:**

* **Most recently filed 990 or 990 postcard forms**
* **Most recently filed audit**